

AREA 3 FORUM

Wednesday,
26 April 2006
7.00 p.m.

Fishburn Youth and Community Centre,
Butterwick Road,
Fishburn

AGENDA and REPORTS

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
- 3. MINUTES**

To confirm as a correct record the Minutes of the Meeting held on 1st March 2006 (Pages 1 - 4)
- 4. POLICE REPORT**

A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.
- 5. SEDGEFIELD PRIMARY CARE TRUST**

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.
- 6. DISC DRUG SERVICES**

A representative from DISC will be present at the meeting
- 7. QUESTIONS**

The Chairman will take questions from the floor.
- 8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.
- 9. DATE OF NEXT MEETING**

To be agreed at the Council Annual General Meeting on 19th May 2006.

N. Vaulks
Chief Executive Officer

Council Offices
SPENNYMOOR
18th April 2006

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact
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